

**AGENDA**  
**Jan Jones Blackhurst Elementary School**  
**School Organizational Team (SOT) Meeting**  
**Jan Jones Blackhurst Elementary School Library**  
**Thursday, April 12, 2018**  
**3:45 pm to 4:45 pm**

School Organizational Team Members:

Brenda Acero, Member  
Janet Burkland, Member  
Ashley Chatham, Member  
Jeff Ferrari, Member  
Jenifer Fitzgerald, Member  
Sue Hodsdon, Member  
Jason Lillebo, Member  
Meagan Stovicek, Member

Jan Jones Blackhurst - Namesake  
Jennifer Boccia, Principal

This meeting agenda is posted publicly on the school website at [jonesblackhurst.net](http://jonesblackhurst.net)

The School Organizational Team may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

Speakers wishing to speak during the public comment period for this meeting may call Shari White, 702-799-1252, or sign up in person immediately prior to the beginning of the meeting. Speakers will be called in the order in which they signed up. No one may sign up for another person or yield their time to another person. Generally, a person wishing to speak during the comment period will be allowed two (2) minutes to address the School Organizational Team. Speakers may also submit additional comments in writing.

It is asked that speakers be respectful to each other, Team members, the principal and school district staff. Speakers that are disruptive will be asked to leave the meeting.

**1.0 Welcome & Roll Call & Review and Adoption of Minutes from 3/15/2018 SOT Meeting**

**2.0 New Items**

- 2.1 Principal Highlights for Accountability Report
- 2.2 Update on 2018-2019 School Year Read by Grade 3 Grant Allocation
- 2.3 Update on Registration for 2018-2019 School Year
- 2.4 Status of Open Enrollment Seats for the 2018-2019 School Year

**3.0 General Discussion**

3.1 FUTURE MEETINGS. Discussion and possible action regarding the dates and times of future meetings.

**4.0 Public Comment Period**